

**Republic School Weekly Bulletin**  
**March 27-31**  
**2017**

**Detention: Will be served with Mr. Lust Tues.- Thurs. 2:30-3:30 pm**

**Mon. 27th NHS at Noon in the District Office Board Room**

**Tues. 28th JV Softball in Quincy @ 2 pm (release athletes at 9:25 am)**

**Wed. 29th Picture Day! Individual portraits in the AM and Team Pictures directly after school. 7<sup>th</sup> and 8<sup>th</sup> grade Class pictures forms are located in the Elem office.  
Winter Awards Banquet at 6 pm in the Elem. MPR. Supper will be served—TACOS!**

**Thur. 30th Assembly for 8, 9 & 10th graders @ 10 am in the HS gym  
Softball in Kettle Falls at 3 pm (depart @ 1 pm)  
College Planning Day at Spokane Falls (bus departs @ 6 am)  
EARLY RELEASE at 11:30 am**

**Fri. 31st EARLY RELEASE at 11:30 am**

**Sat. 1st Baseball/Softball in Northport @ Noon (depart at 9:15 am)**

**\*\*Please note that applications to work for the Ecology Youth Corp are in the high school office. Application deadline is March 31, 2017. Must be between the ages of 14-17 to apply.**

**\*\*High School students looking for an outdoor experience this summer while receiving 40 community service hours, are encouraged to apply with the Washington Trails Association. This experience would be a week long service trip where you would work with teams of 10 to improve Washington's trails and hiking opportunities all around the state. You would camp, cook, hike and play together while also getting great work done. If you are interested, see Ms. Grumbach for an application.**

**\*\*Applications for the High Desert Youth Range held in Eastern Oregon on June 21-24 are located in the office. For more information, please contact Ms. Grumbach. Application deadline is May 1<sup>st</sup>.**

**\*\*Any High School football player interested in attending the Whitworth Football Camp this summer, please Coach Wilson in the Elem. Building.**

